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## BIB DATA SHEET

CONFIRMATION NO. 6921

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.  |                           |                                |
|--|---|--|----------------------------------|---|---------------------------|--------------------------------|
| 10/809,268   | 03/25/2004  | 429  | 1795                             | 81707.0193  |                           |                                |
| <b>RULE</b>  |   |  |                                  |   |                           |                                |
| <b>APPLICANTS</b><br>Takashi Ono, Kagoshima, JAPAN;<br>Naruto Takahashi, Kagoshima, JAPAN;<br>Masatoshi Ikeda, Kagoshima, JAPAN;<br>Kazumasa Maruya, Kagoshima, JAPAN;<br>Michiaki Nishimura, Kagoshima, JAPAN;  |   |  |                                  |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-90315 03/28/2003<br>JAPAN 2003-295790 08/20/2003<br>JAPAN 2003-320542 09/12/2003<br>JAPAN 2003-356203 10/16/2003   |   |  |                                  |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/07/2004   |   |  |                                  |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/MONIQUE M WILLS/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>9   | <b>TOTAL CLAIMS</b><br>27 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>HOGAN & HARTSON L.L.P.<br>1999 AVENUE OF THE STARS<br>SUITE 1400<br>LOS ANGELES, CA 90067<br>UNITED STATES   |   |  |                                  |   |                           |                                |
| <b>TITLE</b><br>Fuel cell assembly and electricity generation unit used in same  |   |  |                                  |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1402   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |